

Sunday School
Igreja Batista do Méier

the
book
of **ACTS**

Lesson 1

Márcia Garcia (teacher)

THE CHURCH ADVANCING TO THE END OF THE EARTH (12-28)

A. THE FIRST MISSIONARY JOURNEY (13, 14)

- 1. The Holy Spirit Set Paul and Barnabas Apart (13:1-3)*
- 2. Cyprus and the Proconsul (13:4-12)*
- 3. Pisidian Antioch: Paul's Sermon & the Reaction (13:13-52)*
- 4. From Iconium to Lycaonia, Lystra and Derbe (14:1-7)*
- 5. Lystra: A Lame Man Healed & the Reaction (14:8-20a)*
- 6. The Return to and Stay at Antioch (14:20b-28)*

B. THE JERUSALEM COUNCIL (15:1-35)

- 1. The Problem: Those from Syrian Antioch (15:1-5)*
- 2. The Discussion: The Argument from James (15:6-18)*
- 3. The Conclusion and Application (15:19-35)*
 - a. The Consensus Among the Leadership (15:19-22)*
 - b. The Letter Written (15:23-29)*
 - c. The Letter Delivered to Antioch (15:30-34)*
- 4. Paul and Barnabas Stayed In Antioch to Teach(15:35)*

C. THE SECOND MISSIONARY JOURNEY (15:36-18:22)

- 1 *Paul and Barnabas Disagree on John Mark (15:36-40)*
- 2 *Syria and Cilicia Revisited (15:41)*
- 3 *Paul/Timothy in S. Galatia To Deliver Council's Decrees(16:1-5)*
- 4 *From Galatia-Mysia- To Troas (16:6-10)*
- 5 *The Work in Philippi (16:11-40)*
- 6 *The Work at Thessalonica (17:1-9)*
- 7 *The Work in Berea (17:10-14)*
- 8 *The Work in Athens (17:15-34)*
- 9 *The Work in Corinth (18:1-17)*
 - a. *Paul's Work in the Synagogue (1-6)*
 - b. *Paul's Work at the House Titus Justus (7-11)*
 - c. *Paul Charged by the Jews (12-17)*
- 10 *Paul in Ephesus en route to Antioch of Syria (18:18-22)*

D. THE THIRD MISSIONARY JOURNEY



1. *Paul in Galatia and Phrygia (18:23)*
2. *Apollos Goes from Ephesus to Corinth (18:24-28)*
3. *Paul in Ephesus (19:1-41)*
 - a. *The Twelve Men (1-7)*
 - b. *In the Synagogue & School of Tyrannus (8-10)*
 - c. *God Confirming Paul's Message by Miracles (11, 12)*
 - d. *Seven Sons of Sceva (13-17)*
 - e. *Mass Repentance (18, 19)*
 - f. *A Summary Report of the Church in Asia (20)*
 - g. *Paul's Statement of His Plans: Jerusalem & Rome (21, 22)*
 - h. *Demetrius and the Riot in Ephesus (23-41)*
4. *Three Months in Greece (20:1-5)*
5. *Paul's Sermon & Healing at Troas (20:6-12)*
6. *Paul's Words at Miletus with the Ephesian Elders (20:13-38)*
7. *Paul at Caesarea with Philip the Evangelist (21:1-14)*

E. PAUL IN JERUSALEM (21:15-23:22)

- 1. Welcomed by Brethren (21:15-26)*
- 2. Arrested by the Jews (21:27-40)*
- 3. Paul's Defense (22:1-21)*
- 4. The Response of the People (22:22-29)*
- 5. Paul Before the Sanhedrin (23:1-10)*
- 6. The Plot Against Paul (23:11-22)*

F. PAUL IN CAESAREA (23:23-26:32)

- 1. Paul Escorted to Caesarea (23:23-35)*
- 2. Paul Before Felix (24:1-21)*
- 3. Paul Imprisoned (24:22-27)*
- 4. Paul Before Festus (25)*
- 5. Paul Before Agrippa (26)*

G. PAUL IN ROME (27, 28)

1. *The Shipwreck (27)*

2. *Paul in Malta (28:1-15)*

3. *Paul in Rome (28:16-31)*

Map of Paul's journey to Rome



Around 59 A.D. and 60 A.D., Paul the evangelist was taken as a prisoner from Caesarea to Rome, making several stops along the way. Even as a **prisoner, he continued to evangelize.**

The places that Paul visited during his journey to Rome :

Caesarea

In Jerusalem, Paul evangelizes about Jesus. This angers a group of non-believers who retaliate by starting a riot. Paul is arrested. (Acts 21:17-40; Acts 22.) He is taken to Caesarea and questioned. (Acts, chapters 23-26.) It is decided that Paul is to be taken to Rome, as a prisoner. Acts 27:1-2.

Sidon

Paul is taken as a Roman prisoner from Caesarea to Sidon, on his way to Rome. In Sidon, Paul is permitted to visit friends who reside there. Acts 27:3.

Myra

From Sidon, Paul is taken by ship to Myra. There, Paul and other prisoners are taken to an Alexandrian ship, which is heading for Italy. Acts 27:5.

Cnidus

From Myra, Paul and the other prisoners sail for Cnidus, arriving there after several days. Acts 27:7

Fair Havens

From Cnidus, Paul's ship has a slow and difficult journey to Fair Havens. Acts 27:8.

Malta

The ship sails from Fair Havens. A violent storm batters the ship. Paul is told by an angel of God that everyone will survive. After two weeks, the ship is shattered against the rocks near Malta. Everyone on board makes it to shore, safely. Acts 27:8-44.

Paul in Malta

Acts 28:1-6

28 Once safely on shore, we found out that the island was called Malta.² The islanders showed us unusual kindness. They built a fire and welcomed us all because it was raining and cold. ³ Paul gathered a pile of brushwood and, as he put it on the fire, a viper, driven out by the heat, fastened itself on his hand. ⁴ When the islanders saw the snake hanging from his hand, they said to each other, “This man must be a murderer; for though he escaped from the sea, the goddess Justice has not allowed him to live.” ⁵ But Paul shook the snake off into the fire and suffered no ill effects. ⁶ The people expected him to swell up or suddenly fall dead; but after waiting a long time and seeing nothing unusual happen to him, they changed their minds and said he was a god.

Paul in Malta

Acts 28:7-10

⁷ There was an estate nearby that belonged to Publius, the chief official of the island. He welcomed us to his home and showed us generous hospitality for three days. ⁸ His father was sick in bed, suffering from fever and dysentery. Paul went in to see him and, after prayer, placed his hands on him and healed him. ⁹ When this had happened, the rest of the sick on the island came and were cured. ¹⁰ They honored us in many ways; and when we were ready to sail, they furnished us with the supplies we needed.

Syracuse

After three months in Malta (also known as Melita), Paul and the others are taken to another ship heading to Rome. The ship stops at a handful of ports along the way, including Syracuse. Acts 28:11-12.

Rhegium

After three days in Syracuse, the ship sails for Rhegium, on the way to Rome.

Acts 28:12-13.

Puteoli

From Rhegium, Paul is taken to Puteoli, where Paul is permitted to visit friends.

Acts 28:13-14.

Rome

Paul is taken from Puteoli to Rome. In Rome, he is permitted to live in a rented home, under the watch of a Roman guard. The book of Acts comes to a close, informing us that Paul remains in Rome for two years, evangelizing about Jesus Christ.

Acts 28:16-31.

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